

<p>Galatians 3:6–14 (ESV)</p> <p>⁶ just as Abraham “believed God, and it was counted to him as righteousness”?</p> <p>⁷ Know then that it is those of faith who are the sons of Abraham. ⁸ And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, saying, “In you shall all the nations be blessed.” ⁹ So then, those who are of faith are blessed along with Abraham, the man of faith.</p> <p>¹⁰ For all who rely on works of the law are under a curse; for it is written, “Cursed be everyone who does not abide by all things written in the Book of the Law, and do them.” ¹¹ Now it is evident that no one is justified before God by the law, for “The righteous shall live by faith.” ¹² But the law is not of faith, rather “The one who does them shall live by them.” ¹³ Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, “Cursed is everyone who is hanged on a tree”—¹⁴ so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.</p>	<p>Galatians 3:6–14 (Jacob’s rendering)</p> <p>⁶Consider Abraham, “He believed God and it was credited to him as righteousness.” ⁷Therefore, you know that the ones “from faith”, these are the sons of Abraham.</p> <p>⁸And the Scripture, foreseeing that God would justify the Gentiles “from faith,” preached the gospel in advance to Abraham, “In you will all the nations of the earth be blessed. ⁹Therefore, the ones “from faith” are blessed with faithful Abraham. ¹⁰For, as many as are “from the works of the law” are under a curse. For, it is written, “Cursed are all who do not remain in all the things written in the book of the law, to do them.”</p> <p>¹¹Now, that “in the law” no one is justified before God is evident because “the righteous will live “from faith.” ¹²And the law is not “from faith,” but “the one doing these things will live in them.” ¹³Christ has purchased us out from the curse of the law, becoming a curse for us, because it is written, “Cursed are all those who hang upon a tree.” ¹⁴This was in order that to the Gentiles the blessing of Abraham could come in Christ Jesus, so that we might receive the promise of the Spirit through the same faith.</p>
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- I. Summary: God promised to bring about redemption from sin and death and to rescue the Gentiles through Abraham's seed. That is the promise Abraham believed, and v.6-14 describes how that happened.

- II. The _____ of Babel, the _____ of Abraham, and the _____ of the Gospel
 - a. Genesis 1-11

 - b. Abraham

 - c. Partial Fulfillments

 - d. The Gospel

- III. The true _____ are identified by faith

IV. The Gentiles, as _____, will be _____ “in Abraham” and this also is _____

Scripture indicated that the Gentiles would be delivered from sin and declared righteous by faith. Why?

V. Far from _____, the law actually serves as a _____ to the fulfillment of the promises

a. Israel’s vocation

b. Israel’s reality

c. Righteousness (justification) never has come as a result of _____, but has always been from _____

d. The quotation of Habukkuk 2:4 highlights the _____ nature of faith

i. Judgement has come upon _____

ii. The prophet bemoans the wickedness of his people and the _____ of Torah

iii. The Lord’s response is – _____

iv. The “life of the age to come” only comes through _____ in God’s _____.

VI. The _____ is removed in Christ

a. Who is “us?”

b. Why did Christ become a curse?