

Galatians 3:1–5 (ESV)	Galatians 3:1–5 (LEB)
<p>1 O foolish Galatians! Who has bewitched you? It was before your eyes that Jesus Christ was publicly portrayed as crucified. 2 Let me ask you only this: Did you receive the Spirit by works of the law or by hearing with faith? 3 Are you so foolish? Having begun by the Spirit, are you now being perfected by the flesh? 4 Did you suffer so many things in vain—if indeed it was in vain? 5 Does he who supplies the Spirit to you and works miracles among you do so by works of the law, or by hearing with faith—</p>	<p><sup>1</sup> O foolish Galatians, who has bewitched you, before whose eyes Jesus Christ was publicly portrayed <i>as</i> having been crucified? <sup>2</sup> I want only to learn this from you: Did you receive the Spirit by the works of the law, or by the hearing of faith? <sup>3</sup> Are you so foolish? Having begun by the Spirit, are you now trying to be made complete by the flesh? <sup>4</sup> Have you suffered so many <i>things</i> for nothing—if indeed also <i>it was</i> for nothing? <sup>5</sup> Therefore does the one who gives you the Spirit and who works miracles among you <i>do so</i> by the works of the law, or by the hearing of faith?</p>

Main Point:

You clearly experienced the Spirit as a result of \_\_\_\_\_ **hearing the gospel** \_\_\_\_\_, how is it you're so foolish to turn to \_\_\_\_\_ **works of the law** \_\_\_\_\_?

### 1. The implication of receiving the Spirit

- a. The Old Testament - The dawning of \_\_\_\_\_ **the Messianic age** \_\_\_\_\_ and the restoration of Israel:
  - i. Isaiah 11:1-9
  - ii. Isaiah 32:9-20
  - iii. Isaiah 44:1-5
  - iv. Isaiah 61
  - v. Ezekiel 37:11-14
  - vi. Ezekiel 39:25-29
  - vii. Joel 2:18-32
- b. The New Testament – The mission of Jesus and \_\_\_\_\_ **heirs** \_\_\_\_\_ in the Kingdom of God
  - i. Jesus
    1. Matt 1:18; Luke 1:35
    2. Matt. 3:16
    3. Matt 12:28
  - ii. Heirs of the Kingdom of God
    1. John 3:1-8
    2. Romans 8:16-17
    3. Ephesians 1:11-14

iii. The arrival of the Spirit

1. John 7:37-38
2. John 20:22
3. Acts 2
4. Acts 10:1-(44-48)
5. Acts 11:15-18
6. Acts 15:6-11

c. The conclusion of the matter

i. The Gentiles are fellow heirs of the kingdom of God

ii. The Gentiles have been welcomed and justified, with the same status as Jews

iii. The new creation has begun to appear in the middle of history

## 2. The means of receiving the Spirit

a. Assumption 1: \_\_\_\_\_

b. Assumption 2: \_\_\_\_\_

## 3. The foolishness of the Galatians

a. Having begun in the \_\_\_\_\_ (in both senses) are they now to be made complete by the \_\_\_\_\_ (in both senses)?

## 4. Some implications -

a. Beginning well does not guarantee finishing well, it is possible to be

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b. Receiving the Spirit is the definitive 'evidence' of \_\_\_\_\_, and this comes through the message of the Gospel

c. The reception of the Spirit begins the Christian life, and is not a

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