

**(2:11-14) Peter's hypocrisy opposed**

11 But when Cephas came to Antioch, I opposed him to his face, because he stood condemned. 12 For before certain men came from James, he was eating with the Gentiles; but when they [he] came he drew back and separated himself, fearing the circumcision party. 13 And the rest of the Jews acted hypocritically along with him, so that even Barnabas was led astray by their hypocrisy. 14 But when I saw that their conduct was not in step with the truth of the gospel, I said to Cephas before them all, "If you, though a Jew, live like a Gentile and not like a Jew, how can you force the Gentiles to live like Jews?"

The Apostles' had essential agreement on the Gospel and the multiple mission fields, but what happens when these mission fields merge, as in Antioch?

**Why include this account and why here?**

- **KEY POINT #1:** Demonstrating Paul's \_\_\_\_\_ to \_\_\_\_\_ his gospel
- **KEY POINT #2:** Setting up the \_\_\_\_\_ of the letter in Ch. 3-4.

1. The \_\_\_\_\_

**What was Antioch like at this time?**

**So, Peter used to be in the practice of sharing table fellowship with Gentiles. Why is this a big deal?**

2. Peter's \_\_\_\_\_

**What is it that would've caused Peter to change his behavior?**

**How are we pressured to compromise the gospel in our day (either out of shame or our of practical concern)?**

**What was the impact on the Christian community of Peter's behavior as a leader?**

**The influence Peter's false living lead to false living by a lot of believers. How does the same principle still apply?**

**3. Paul's \_\_\_\_\_**

**How does Peter live like a Gentile?**

**How does he force Gentiles to live like Jews?**

**Summary:**

By recounting the incident at Antioch, Paul demonstrates his \_\_\_\_\_ to maintaining the \_\_\_\_\_ of this one Gospel, and provides a \_\_\_\_\_ from his \_\_\_\_\_ to the \_\_\_\_\_ in Galatia.

Key to the "truth of the gospel" for Paul is \_\_\_\_\_ within \_\_\_\_\_.

Peter was acting \_\_\_\_\_, and out of \_\_\_\_\_ for \_\_\_\_\_ in Jerusalem, but in doing so he \_\_\_\_\_.