God is:



Outline of Galatians
Lesson 1 - (1:1-5) Introduction
Lesson 2 - (1:6-2:10) There is One Gospel
(1.6-9) There is one gospel, don't abandon it
(1:10) I'm a servant of Christ, not a man-pleaser
(1:11-17) From persecutor to evangelist, by revelation
(1:18-24) Then I visited Peter and James, but no others
(2:1-10) After a decade, my gospel to the Gentiles confirmed by Jerusalem
Lesson 3 - (2:11-2:21) Peter's Hypocrisy
(2:11-14) Peter's hypocrisy opposed
(2:15-16) Christ justifies, not the law
(2:17-21) In Christ dead to the law, alive to God
<u>Lesson 4 - (3:1-4:11) Sons of Abraham through Faith of Christ</u>
(3:1-6) The Spirit came by faith, as promised
(3:7-9) Those of Faith are sons of Abraham
<u>(3:10-14) Under the law - cursed, In Christ - redeemed</u>
(3:15-18) One seed, not by law but by promise
(3:19-20) The law because of transgression
(3:21-22) All under sin, that all might be by faith
(3:23-29) Now faith has come, in Christ Abraham's offspring
(4:1-7) Redeemed, therefore sons, no longer slaves
(4:8-11) Don't turn back to slavery
<u>Lesson 5 - (4:12-5:12) Remain in Freedom</u>
(4:12-20) Paul's love and anguish for the Galatians
<u>(4:21-27) Hagar = present Jerusalem, in slavery</u>
(4:27-31) Jerusalem above = of promise, free and persecuted
(5:2-6) Turning to circumcision = falling away from Christ
(5:7-12) Anger towards the deceivers
<u>Lesson 6 - (5:13-5:25) Fulfill the Law through the Spirit</u>
(5:13-15) Fulfill the law by loving one another
(5:16-24) Desires of the Spirit vs Flesh
(5:25-26) Keep in step with the Spirit
Lesson 7 - (6:1-18) Conclusion
(6:1-5) Restore the fallen, bear one another's burdens
(6:6-10) Do good, support the teachers
(6:11-16) False teachers have missed the times
(6:17-18) Conclusion

Galatians 1:1–5 (ESV)	Galatians 1:1–5 (NET)
¹ Paul, an apostle—not from men nor through man, but through Jesus Christ and God the Father, who raised him from the dead— ² and all the brothers who are with me, To the churches of Galatia: ³ Grace to you and peace from God our Father and the Lord Jesus Christ, ⁴ who gave himself for our sins to deliver us from the present evil age, according to the will of our God and Father, ⁵ to whom be the glory forever and ever. Amen	1 From Paul, an apostle (not from men, nor by human agency, but by Jesus Christ and God the Father who raised him from the dead) 2 and all the brothers with me, to the churches of Galatia. 3 Grace and peace to you from God the Father and our Lord Jesus Christ, 4 who gave himself for our sins to rescue us from this present evil age according to the will of our God and Father, 5 to whom be glory forever and ever! Amen.

(1:1-2) From Paul, apostle not my man but by God

What is noticeably different about this introduction than that which we find in other letters in the NT?

Why does Paul emphasize receiving his apostleship from Christ, not men?

KEY POINT #1: The ______

(1:3-5) Blessings from our deliverer by God's will

KEY POINT #2: The _____

What qualifying descriptors does he append to God the Father and to Jesus Christ?

Why might Paul choose to highlight these aspects of the gospel in his opening greeting?

KEY POINT #3: The _____

What is "this present evil age?" In what way are we delivered from that?

KEY POINT #4: _____

What are the implications of him saying "according to the will of God the Father"?